



**Department of Finance**

Bureau of Purchase & Supplies  
375 Executive Blvd., 2<sup>nd</sup> Floor  
Elmsford, N.Y. 10523  
(914) 231-1872  
[www.westchestergov.com](http://www.westchestergov.com)

**CONTRACT AWARD NOTIFICATION**

TITLE:	<b>FIRE EXTINGUISHERS</b>
CONTRACT NUMBER:	<b>RFB-WC-17231 TYPE: MASTER AGREEMENT</b>
CONTRACT PERIOD:	November 1, 2017 to October 31, 2018
DATE OF ISSUE:	September 20, 2017
COUNTY DEPARTMENTS:	Airport, Emergency Services, Environmental Facilities, Parks, Playland Park, Public Works, Dept of Transportation.

**ADDRESS INQUIRES TO:**

<b>BUYER</b>	<b>CUSTOMER SERVICE</b>
Name : Dianne Munro Title : Senior Buyer Phone : 914-231-1315 Fax : 914-231-1546 E-mail: <a href="mailto:dmm6@Westchestergov.com">dmm6@Westchestergov.com</a>	Name : Dianne Munro Title : Senior Buyer Phone : 914-231-1315 Fax : 914-231-1546 E-mail: <a href="mailto:dmm6@Westchestergov.com">dmm6@Westchestergov.com</a>

**Description: Issue Direct Order in AMS**

**VENDOR: 997257**

AAA Emergency Supply Co.  
635 North Broadway  
White Plains, NY 10603

Contact: Steve Rossi  
Phone: (914) 949-0512  
Email: [stever@aaaemergency.com](mailto:stever@aaaemergency.com)

Terms: Net 30  
Delivery: 14 days ARO

All fire extinguishers must be fully charged ready for use, no plastic parts, all metal valve construction.

**AAA EMERGENCY SUPPLY COMPANY**

<b>FILE PRICE</b>	<b>SIZE</b>	<b>FIRE EXTINGUISHER DESCRIPTION</b>	<b>UL RATING</b>	<b>MFG. &amp; MODEL NUMBER</b>	<b>UNIT PRICE INCLUDINS BRACKET</b>
3402800001	2.5 Gallon	Pressure Water Type, UL Listed	2A	Amrex 240	70.00
3402800002	10 lb.	Dry Chemical Type, ABC, UL Listed	4A:80C	Amrex 456	49.00
3402800003	10 lb.	CO2 Type, BC, UL Listed	10B:C	Amrex 330	129.00
3402800004	5 lb.	Dry chemical type, ABC, UL Listed	3A:40BC	Amerex B402	32.00
3402800005	5 lb.	CO2 type, BC, UL Listed	5B:C	Amerx 322	75.00
3402800006	20 lb.	CO2 type, BC, UL Listed	10B:C	Amerex 332	179.00
3402800007	6 Liter	Class K Kitchen	2A:K	Amerex B260	106.00
3402800008	2.5 Gallon	Chief Croker Wet Chemical, Class K Kitchen Extinguisher	2A:K	Amerx B 262	111.00
3402800009	30 lb.	Class D with soft applicator	D	Amerx B570	239.00
3402800010	6 Liter	AFFF Foam Fire Extinguisher	2A:10B	Amerx 254	75.00
3402800011	2.5 Gallon	Film -Foaming Fluoroprotectein / AFFF	3A:20B	Amerex 252/250	110.00
3402800012	1.4 lb.	Halotron I with Nozzle & Vehicle Bracket	1BC	Amerex A384T	49.00
3402800013	2.5 lb.	Halotron I with Nozzle & Vehicle Bracket	2BC	Amerex B385TS	50.00
3402800014	5 lb.	Halotron I with Nozzle & Vehicle Bracket	5BC	Amerex B386T	131.00
3402800015	11 lb.	Halotron I with Hose & Horn Alum. Valve	1A:10BC	Amerex 397	220.00
3402800016	15.5 lb.	Halotron I with Hose & Horn Alum. Valve	2A:10BC	Amerex 398	351.00

## G. GENERAL INFORMTION

### INTRODUCTION

This is a solicitation in the form of an Invitation for Bids (IFB) to provide the County of Westchester (county) and political subdivisions with fire extinguishers and applicable brackets.

### QUESTIONS

Submit all questions to Dianne Munro in writing by mail, courier, hand delivery, or facsimile (914) 231-1546 by the Questions Due Date - August 14. Questions sent by e-mail will not be accepted.

### ADDITIONAL INFORMATION FROM BIDDER

The County reserves the right to request from bidder additional information and representations after the opening of Bid Submissions. Bidder shall submit such information and representations within the time established by the County.

Failure to comply with the requirements of this Section shall be deemed grounds for rejection of a Bid Submission.

### AWARD OF CONTRACT

The County will review the bid submissions and award the Contract for the goods or services described herein to the bidder who is both responsive and responsible (as defined by New York State law) and offers the lowest Bid Price.

### SPECIFICATIONS

### TERM OF CONTRACT AND RENEWAL

The initial term of Contract shall be one year.

The County shall have the right in its best interest to renew Contract for up to three (3) additional one (1) year period. If the County elects to renew Contract, the County will provide notice to Contractor ninety (90) days prior to the expiration date of Contract. Failure to notify Contractor within this time period shall not operate as a waiver of County's right to renew Contract. Within ten (10) Business Days of receiving such notice, Contractor shall submit a signed renewal to County. Each renewal shall be on the same terms and conditions as the prior term.

At the end of the initial term or any renewal Contractor shall, at the County's written request for an additional partial term, provide goods or services as specified in Contract for a period not to exceed six (6) months under the same terms and conditions as the prior term.

**SCOPE**

This Invitation for Bids is for various fire extinguishers and applicable brackets.

**PRICE:**

Price shall include all customs duties, hazmat fees and charges and be net, F.O.B. destination any point in Westchester County designated by the ordering agency including tailgate delivery.

**DELIVERY:**

Delivery shall be expressed in number of calendar days required to make delivery after receipt of a purchase order. Product is required as soon as possible and guaranteed delivery may be considered in making award. Delivery shall be made in accordance with instructions on Purchase Order from each agency. If there is a discrepancy between the purchase order and what is listed on the contract, it is the contractor’s obligation to seek clarification from the ordering agency.

**INFORMATION TO BE FURNISHED WITH BID:**

The bidder shall submit with its bid detailed specifications, circulars and all necessary data on the product to be furnished. If the product offered differs from the provisions listed, such differences must be explained in detail. Failure to submit any of the above data may result in rejection of the bid. The County, however, reserves the right to request any additional information deemed necessary for the proper evaluation of bids.

**REPORT OF CONTRACT PURCHASES:**

Contractor shall furnish report of purchases made from contract the fifteenth of the month following the end of each six month period. The reports shall be in the following format:

Model Number	Size	Total Quantity Shipped	Total Value
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The report is to be submitted to Dianne Munro by email [dmm6@westchestergov.com](mailto:dmm6@westchestergov.com) or the Bureau of Purchase and Supplies, 375 Executive Blvd., Elmsford, NY 10523 to the attention of Dianne Munro and shall reference the contract, contract number, sales period, and contractor’s name.

Failure to submit the required report may be cause for contract cancellation and disqualification of contractor for future contracts.

**TERMINATION**

The County may terminate the Contract for its convenience, without cause by providing Contractor with at least thirty (30) Business Days written notice.

**PAYMENT**

All purchase and payment transactions shall be made directly between the Contractor and the political subdivision.

**DELIVERY POINT**

Delivery point shall be designated by the political subdivision. Each political subdivision will be responsible for its own delivery points, orders and invoices. Contractor is instructed to deal individually with the political subdivision on these matters.

**CONTRACT QUANTITIES**

Unless otherwise stated in the Specifications, unit prices shall not vary, notwithstanding any increase or reduction in the quantities of Goods or Services requested by the municipality, and no claim for damages shall be made by or allowed to Contractor by reason of such increase or reduction.

This is a Requirements Contract unless specifically stated otherwise, and the estimate of quantities of the Goods or Services required is approximate and shall in no respect be deemed a guarantee.

a. The quantities actually required to complete the Contract may be less or more than estimated, and, if less, then no action for damages or lost profits shall accrue to Contractor.

b. If the quantity(ies) varies from original estimated number or amount, then the Contract Price shall be adjusted accordingly.

Even if this is not a Requirements Contract, the County shall have the right to increase or reduce the quantity of Goods or Services by up to ten percent (10%) thereof.

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