



**Department of Finance**

Bureau of Purchase & Supplies  
375 Executive Blvd., 2<sup>nd</sup> Floor  
Elmsford, N.Y. 10523  
(914) 231-1872  
[www.westchestergov.com](http://www.westchestergov.com)

**CONTRACT AWARD**

|                               |  |
|-------------------------------|--|
| <b>TITLE</b>                  | <b>Water Cooler Rental &amp; Bottled Water</b>     |
| <b>CONTRACT NUMBER</b>        | <b>FILE PRICE RFB WC 16068</b>                     |
| <b>CONTRACT PERIOD</b>        | <b>MAY 1, 2018 THROUGH OCTOBER 31, 2019</b>        |
| <b>DATE OF ISSUE</b>          | <b>MARCH 12, 2018<br/>1<sup>ST</sup> EXTENSION</b> |
| <b>COUNTY<br/>CONSUMER(S)</b> | <b>ALL DEPARTMENTS</b>                             |

The contract for the rental of water coolers and bottled water has been extended with the vendor listed below. The awarded items and prices are on the following page and the vendor terms are below:

WB MASON COMPANY  
151 WOODWARD AVENUE  
SUITE 1  
NORWALK, CT. 06854  
ATT: MARGARET FOLEY

TERM: 2% 10 NET 30  
F.O.B.DESTINATION  
DELIVERY 1 DAY ARO

Contact info: cell #203-613-0737 or [margaret.foley@wbmason.com](mailto:margaret.foley@wbmason.com)

**Address Inquiries To:**

| <b>COUNTY DEPARTMENTS</b>  | <b>POLITICAL SUBDIVISIONS</b>  |
|--|--|
| Name : Steven Pirone<br>Title : Senior Buyer<br>Phone : 914-231-1497<br>Fax : 914-231-1546<br>E-mail: <a href="mailto:sjp5@westchestergov.com">sjp5@westchestergov.com</a> | Customer Service contact:<br>Name : Dianne Munro<br>Phone : 914-231-1315<br>Fax : 914-231-1546<br>E-mail: <a href="mailto:dmm6@Westchestergov.com">dmm6@Westchestergov.com</a> |

**WB MASON COMPANY**

**FILE PRICE RFB WC 16068**

**WATER COOLER RENTALS AND BOTTLED WATER PRICES**

| <u>COOLER TYPE</u> | <u>WATER TYPE</u> | <u>MONTHLY P/EACH</u> |
|--------------------|-------------------|-----------------------|
| BOTTLE             | COLD              | \$.89                 |
| BOTTLE             | HOT & COLD        | \$.89                 |
| 5 GALLON BOTTLE    | PER BOTTLE        | \$ 2.29               |
| LOST BOTTLE CHARGE | PER/CONT          | \$ 0                  |